



Baldivis
Secondary College

Enrolment GUIDE

BALDIVIS SECONDARY COLLEGE
31 STILLWATER DRIVE
BALDIVIS WA 6171

 (09) 9523 3600

 baldivis.sc.admissions@education.wa.edu.au

 www.baldivis.wa.edu.au



INFORMATION TO BE PROVIDED

The information requested is required by the West Australian Department of Education to meet legal obligations. While it is not a legal requirement to provide non-asterisked details requested in the Enrolment Form, the information enables the Department to communicate with you about important matters, to care for your child in emergencies, to plan for special needs and to meet State and National reporting requirements. Documented evidence is required to support any information supplied.

Family details should include details of the parent residing at the same address as the student. Details relating to parents not residing with the student may also be included in the **Student Family Details** section of the form.

Parents, defined in the School Education Act 1999 as persons who at law have responsibility for the long-term care, welfare and development of the child, or the day to day care, welfare, and development of the child.



Appropriate use of technology in the classroom enhances the educational experience and supports stronger educational outcomes for students.

CONFIDENTIALITY

All information provided to the college will be treated confidentially (s242 of the School Education Act 1999).

COURT ORDERS

The college needs to be advised of any court orders or any changes in relation to the student's name, usual place of residence and/or name and usual place of residence of parent/s.

STUDENT HEALTH CARE

The Department of Education's Student Health Care policy clarifies the actions to be undertaken by public schools to manage student health care needs.

FAMILY BACKGROUND INFORMATION

All parents across Australia, no matter which school their child attends, are being asked to provide information about their family background to promote an education system which is fair for all Australian students regardless of their background.

Providing this information is voluntary but your information will help the Department of Education to ensure that all students are being well served by our public schools.

BRING YOUR OWN DEVICE

Like many schools; we have introduced a Bring your own device (BYOD) model. BYOD refers to technology models where students bring a personally owned device to school for the purpose of learning.

For information regarding device specifications, educational pricing options and recommended devices go to:

- <https://www.baldivissc.wa.edu.au/ict-byod/>

PUBLICATION OF STUDENT WORK AND IMAGES

Permission is required in order for work and/or images of your child to be published. Work and/or images would be used for the purposes of educating students, promoting the college and/or promoting public education. If you give your permission, images of your child and/or samples of work done in a variety of ways including, but not limited to, the college website and printed school newsletters, magazines, reports and other materials, school websites, and online printed and external media. If published, third parties would be able to view the photographs and work.

Signing the consent form means you agree to images of your child and samples of their work being published as many times as require in the ways mentioned above; and your child's name being published.

Work/images captured by the college will be stored and disposed of securely. This consent will remain effective until such time as you advise the college otherwise.

CONNECT

Connect provides a secure internet service that enables teachers to make available information about the teaching and learning activities occurring in each class directly to parents.

More information about Connect can be accessed at:

- <https://www.baldivissc.wa.edu.au/organisation-structure/curriculum-initiatives/connect/>

Parents must agree to use Connect in accordance with Department of Education's policies regarding Appropriate Use of Online Services. These policies can be accessed by going to:

- <https://www.baldivissc.wa.edu.au/connect-terms-of-use/>

Upon enrolment log in details will be generated and emailed to the email address provided in the enrolment form.

BOOK LISTS

Book lists for all year groups can be accessed via the Baldivis College Secondary website:

<https://www.baldivissc.wa.edu.au/booklists-resources/>

UNIFORM

The College Uniform Shop is operated by Uniform Concepts.

Uniform Concepts Port Kennedy Superstore

4/1 Sunlight Drive

Port Kennedy, WA 6172

☎ 1300 640 446

✉ onlineinquiries@nellgray.com.au

🌐 <https://www.nellgray.com.au/Uniform-Concepts>

TRANSPORT

Enquiries regarding school bus services should be directed to the Public Transport Authority via email enquires@pta.wa.gov.au or telephone 136 213



With students at its centre, our vision outlines our aspirations for all students to achieve and grow, and to realise the goal of lifelong learning and wellbeing.

CONTRIBUTIONS AND CHARGES

The College receives funding each year to cover the basic cost of running the college. These funds are used for a range of whole-of-college expenses, including staff salaries, maintenance and minor repairs of equipment, grounds, classroom furniture and buildings, day-to-day administration costs (e.g. postage, printing, stationery, college promotion) and payment of utilities (gas, electricity, water).

By promptly paying your child's contributions and charges or alternatively establishing a payment plan, you play a direct role in enhancing their educational experience.

SUBMITTING THE ENROLMENT FORM

Completed enrolment form's can be hand delivered to the main administration, posted or emailed to:

Enrolment Officer
Baldivis Secondary College
31 Stillwater Drive
BALDIVIS WA 6171

☒ baldivis.sc.admissions@education.wa.edu.au

Please refer to the college website for further information go to: <https://www.baldivissc.wa.edu.au>



Baldivis Secondary College acknowledges and pays respect to the past, present and future Traditional Custodians and Elders of this land, the Noongar people.

